

**American Federation of State, County and Municipal Employees**  
*One strong united voice for Minnesota workers*

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June 25, 2025

To: State Master Contract Negotiations Assembly Delegation  
Units 2, 3, 4, 6, & 7 Only

From: Joel Hoffman, President  
State Employee Policy Committee

Crystal Kreklow, State Field Director  
AFSCME Council 5, AFL-CIO

RE: **Full Multi-Unit Contract TA assembly - July 14, 2025**

This memo serves as a reminder of the upcoming State Delegate Assembly, this memo is being emailed to all State Delegates and Alternates.

The full TA Summary, Insurance TA summary, Supplemental Summaries will arrive at your home address listed in MemberLink approximately one week prior to the Delegate assembly. Please verify your address is correct in MemberLink.

**Once received, do not reproduce those documents.** It is for your eyes only, but you can share what issues we have fought for. If you are aware of one of your local delegates needing to update their information, please contact the Council office at [Council5@afscmemn.org](mailto:Council5@afscmemn.org) or have them log into MemberLink and update their contact details.

If you still need to make reservations at the [Marriott Delta](#), please contact Victor Farmah, Room Reservation Coordinator at (612) 455-6322, or [Victor.Farmah@scalzohospitality.com](mailto:Victor.Farmah@scalzohospitality.com). The sleeping room cost for the Assembly is \$149(+tax) and cannot be billed back to the Council office. Additionally, please contact [Council5@afscmemn.org](mailto:Council5@afscmemn.org) if you will NOT attend the July 14th assembly.

If you have any questions or concerns, please contact your field representative.

CK/ds