



AFSCME COUNCIL
300 HARDMAN AVE
SOUTH SAINT PAUL, MN 5507
PHONE: 651-450-499
WWW.AFSCMEMN.ORG

AFSCMEMN AFFILIATE AFSCME COUNCIL 5 CONFIDENTIALITY AND NON-DISCLOSURE AGREEMENT

1. This agreement is between the American Federation of State, County and Municipal Employees Council 5, AFL-CIO (AFSCMEMN) and [] (Recipient) of Local []
2. This agreement is intended to preserve the confidentiality of membership data obtained for use by the American Federation of State, County and Municipal Employees Council 5, AFL-CIO's (AFSCMEMN) and its Affiliates.
3. Maintaining the confidentiality of data is of the utmost importance to AFSCME Council 5.
4. Recipient agrees to use the data for daily business use as an affiliate of AFSCMEMN. Recipient shall not use this data for any other purpose or disclose it to other third party except where a business need arises and a Confidentiality Agreement is in place. The Recipient agrees to hold the Information in trust and confidence.
5. Any data or information Recipient generates from lists received by AFSCMEMN shall be covered as Confidential Information under this Agreement.
6. Recipient shall assume all responsibility for the actions of third parties to whom Recipient provides Confidential Information identified in this Agreement.
7. This Agreement and its validity, construction and effect, shall be governed by the laws of Minnesota.

ACCEPTED AND AGREED TO:

RECIPIENT

LOCAL PRESIDENT

BY: []
Print Full Name

BY: []
Print Full Name

SIGNATURE: _____

SIGNATURE: _____

TITLE: []

TITLE: []

DATE: []

DATE: []

NON-WORK E-MAIL : []

HQ USE ONLY BELOW THIS LINE

LOCAL AFFECTED: _____

PRESIDENT ID: _____

TERM END DATE: _____

AUTHORIZING SUPERVISOR:

BY: _____

SIGNATURE: _____

TITLE: _____

DATE: _____

PLEASE SUBMIT COMPLETED FORM TO THE ATTENTION OF
MAIL: AFSCME Council 5
300 HARDMAN AVE S
SOUTH SAINT PAUL, MN 55075

FAX: 651
EMAIL: @AFSCMEMN.ORG